ITEM (S)

CAN NOT

BE SCANNED

DESCRIPTION

Booklet

Issue

177

Major



NEW STATES OF RELEASE

Grade VII - CLEAR

Grade VI - Whole Track Release

Grade VA - Power Plus Release

Grade V - Power Release

Grade IV - Ability Release

Grade III - Freedom Release

Grade II - Relief Release

Grade I - Problems Release

Grade 0 - Communications Release

GRADES YOU CAN ACHIEVE Scientology Organizations in the United States and Canada

The Founding Church of Scientology of Washington, D.C., 1812 19th Street, N.W., D.C. Phone: ADams 2-6296

- The Church of Scientology of California 2005 W 9th Street, Los Angeles Phone: DUnkirk 8-3481

The Church of Scientology of New York 200 W 24th Street, New York City. Phone: WAtkins 4-1142

The Church of Scientology of Michigan 18212 James Couzens Hwy, Detroit Phone: 342-2767

Scientology - Twin Cities, 2312 32nd Ave. South, Minneapolis, Minn. Phone: PArkway 1-2586

The Church of Scientology of Florida 47 SW 11th St., Miami, Florida Phone: FRanklin 3-5961

The Scientology Foundation 1825 SE Clinton, Portland, Oregon

The Church of Scientology of Hawaii 143 Nenue St., Aina Haina, Honolulu

HASI Toronto, 81 Bloor Street East Toronto, 5, Ontario, Canada. Phone: 922-9030 The Founding Church of Scientology 1812 19th Street, N.W., Washington 9, D.C. 20009

BULK RATE US Postage PAID Permit #41522 Washington DC WHAT IS A BOOK AUDITOR?

Someone who has studied books on Scientology and listens to other people to make them better.

WHAT IS A RELEASE?

One who through auditing has been released of all those things of his past that have troubled him.

WHAT IS A CLEAR?

One who through auditing has been permanently cleared of all those things in his past that have troubled him.

<u>1890/20190/20190/20190/20190/20190/20190/20190/20190/20190/20140/20140/20140/20140/20140/20140/20140/20140/2</u>

SCIENTOLOGY ASSISTS

Assists are a way of helping someone who is hurt or who cannot listen or who is not very aware of you for one reason or another.

If somebody is hurt or upset, you can assist in many ways. A burn or bruise or even sprains or breaks heal much more swiftly with Scientology assists. Upsets also yield to an assist.

The most elementary of this First Aid treatment is easily done. For ages Man has known that "laying on of hands" or Mother's kiss was effective therapy. Even gripping, in pain, an injured member, seems to help. But Man neglected the most important part of "laying on of hands". This follows.

Do this exactly and do it with a minimum of talk.

Place your index finger or fingers or palm on the hurt or upset body part, very lightly, and say to the person, "Put your attention on my hand". Now change the position of your finger or palm and have the patient do it again.

It is best to touch the person on spots which are further from his head than the injury. If helping an upset person, touch spots on his head.

Do not talk excessively. But coax him, as you touch, briefly, spot after spot, to put his attention on your finger or fingers or palm.

Change the spot every moment or two. Be calm. Be reassuring.

If the person experiences pain or trembling as a result, keep on for the therapy is working.

Continue in this fashion for many minutes or half an hour if necessary, until pain or upset is gone.

During this treatment the person has his eyes closed.

It is not power from your finger which is healing him. It is power he generates by "looking" at your finger down through his body. You are putting him into communication with the injury. His communication with it heals it.

Ordinarily injuries, sprains, burns, scalds, broken bones, headaches and colds heal slowly because the patient is avoiding their area with his own energy.

EXERCISE ONE Better Your Memory

Go over this list many times, each time answering its questions:

Recall a time which really seems real to you.

Recall a time when you were in good communication with someone.

Recall a time when you agreed to something.

Recall a time when somebody disagreed with you.

Recall a time when you liked somebody.

Recall a time when someone agreed with you.

Recall a time when someone was communicating easily to you.

Recall a time when somebody liked you.

Use this list many times. If "holding corners" (next exercise) disturbs you, use this list above. If you are tired or confused, use it.

This exercise can be done for hours.

Here is a book that does what you don't expect a book to do. It tells you HOW. It tells you the basis of things, and the most basic of things is life itself. This, then is a book about Life.

THE PROBLEMS OF WORK By L. Ron Hubbard

Just get it, read it, try it, and you'll never be the same again.

Send \$1, 25 to:

The Distribution Center, Inc. Box 242, Dept. IP2 Silver Spring, Md. 20907

DO IT TODAY

EXERCISE TWO Look and Act Younger

Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

EXERCISE THREE Feel Freer

Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation 1 to each other and your body.

Use these two steps over and over. You will feel freer and see better.

WOULD YOU LIKE SOMEONE TO WRITE TO ABOUT YOUR OWN EXPERIENCES? THEN SEND YOUR NAME AND ADDRESS AND YOUR LETTER TO:

Consultant

The Founding Church of Scientology 1812 - 19th Street, N.W., Washington, D.C. 20009 Telephone ADams 2-6296

Consultant

The Church of Scientology of California 2005 W. 9th Street, Los Angeles, California Telephone DUnkirk 8-3481

Consultant

The Church of Scientology of New York 200 W. 24th Street, New York, New York Telephone WAtkins 4-1142



THIS IS SCIENTOLOGY

ARE YOU A GOOD LISTENER? A GOOD LISTENER CAN MAKE PEOPLE BETTER AND CAN HELP HIMSELF.

BASIC DEFINITIONS by L. RON HUBBARD

WHAT IS SCIENTOLOGY?
Everyone's science of life and betterment.

WHAT IS SCIENTOLOGY AGAINST? Scientology is against brutality and euthanasia in <u>medical</u> brain damaging, and against abuse and slavery and punishment in any form.

WHAT DOES SCIENTOLOGY STAND FOR? Freedom from mystery. Freedom from fear.

WHAT IS AN AUDITOR?
An auditor is one who listens. Auditor means listener.

WHAT IS A PRECLEAR?

One who is discovering things about himself and who is becoming clearer.

WHAT IS AN AUDITING SESSION?
A precise period of time during which the auditor listens to the preclear's ideas about himself.

WHAT ARE SCIENTOLOGY PROCESSES?
Questions asked by the auditor to help the preclear find out things about himself.

HOW IS SCIENTOLOGY DIFFERENT? In Scientology the preclear is always right. Scientology holds that people know best about themselves.

WHAT IS A CO-AUDIT? A team of any two people who are helping each other reach a better life with Scientology processing.

WHAT IS A CASE GAIN?
Any case betterment according to the preclear.

ROUTING AND GRADATION CHART

FOR TRAINING IN SCIENTOLOGY

NONE

THE ELEMENTS OF SCIENTOLOGY

ARRANGED

AS

AVAILABLE

BEGINNING SCIENTOLOGIST Bn. Scn.

Not Classed

FRANCHISE AUDITORS

FRANCHISE

AUDITORS

FIELD AUDITORS

DOES NOT

AUDIT

FOR SCIENTOLOGY PROCESSING

	FOR I	KAINING	IN 2CIEN	IULUGY				FUK	2CIENTOL	OGY PROC	PNICCT		
AUDITOR CLASSES	CERTIFICATE	REQUIREMENTS	TEACHES ABOUT	PROCESSES TAUGHT	WHERE OBTAINED	AUDITS PCS TO:	PRECLEAR GRADES	NAME OF STATE	SUBJECT AUDITED	CLASS OF AUDITOR REQUIRED	WHERE OBTAINED	TRAINING REQUIRED	GRADE PREREQUISITE
Class VII	Class VII AUDITOR HGA	CLASS	POWER PROCESSING OTHERS	POWER PROCESSES	SAINT HILL INTERNE FOR AN ORG	PCS TO GRADE V	CLEAR	CLEAR	THE REACTIVE MIND	CLASS VI FOR SELF	SAINT HILL	SAINT HILL AS WELL AS	RELEASE GRADES
AUDITOR		CLEARING COURSE	CLEARING SELF	R-6	SAINT HILL CLEARING COURSE	SELF TO CLEAR	GLLAII		мич	FOR SELF		ORGANIZATION	0 TO VI
liace Wi	HUBBARD SENIOR SCIENTOLOGIST	CLASSIFICATION COURSE VI	THE REACTIVE MIND	R-6EW	SAINT HILL R-6 Course	SELF TO GRADE VI RELEASE	GRADE VI	WHOLE TRACK	THE WHOLE	CLASS VI		SAINT HILL AS WELL AS	RELEASE GRADES
		CERTIFICATE COURSE VI					RELEASE	RELEASE	TRACK	FOR SELF	SAINT HILL	ORGANIZATION	0 TO V
Class V AUDITOR	HUBBARD VALIDATED AUDITOR HVA	CLASSIFICATION COURSE V	EXPERT AUDITING	GENERAL AND WHOLE TRACK	SAINT HILL SPECIAL BRIEFING COURSE	ALL LOWER GRADE RELEASES	GRÅDE V	POWER	THE POWER	CLASS VII	SAINT HILL	NO TRAINING	RELEASE GRADES
		CERTIFICATE COURSE V					RELEASE	RELEASE	PROCESSES	CLASS III		REQUIRED	O TO IV
Class IV	HUBBARD ADVANCED AUDITOR	CLASSIFICATION COURSE IV	ABILITIES (SERVICE	ASSESSMENTS FOR	ACADEMIES OF	GRADE IV RELEASE	GRADE IV	ABILITY	ABILITIES (SERVICE	CLASS IV OR	HUBBARD GUIDANCE	NO TRAINING	RELEASE GRADES
AUDITOR	HAA	CERTIFICATE COURSE IV	FACSIMILES)	SERVICE FACSIMILES	SCIENTOLOGY		RELEASE	RELEASE	FACSIMILES)	ADOVE	CENTRES OR AS AUTHORIZED	REQUIRED	O TO III
Class III	HUBBARD PROFESSIONAL	CLASSIFICATION COURSE III	FREEDOM - (ARC AND	D R-4-H	ACADEMIES OF SCIENTOLOGY	GRADE III RELEASE	GRADE III	FREEDOM	FIXATION (PAST ARC	CLASS III OR	HUBBARD GUIDANCE	NO TRAINING	RELEASE GRADES
AUDITOR	AUDITOR HPA	CERTIFICATE COURSE III	ARC BREAKS)				RELEASE	RELEASE	BREAKS)	ADOVE	CENTRES OR AS AUTHORIZED	REQUIRED	0 TO II
Class II AUDITOR	HUBBARD CERTIFIED AUDITOR	CLASSIFICATION COURSE II	RELIEF (OVERT ACTS	AUDITING By	BY OF	GRADE II RELEASE	GRADE II	RELIEF	OVERTS AND	CLASS II OR	HUBBARD GUIDANCE	NO TRAINING	RELEASE GRADES
	HCA	CERTIFICATE COURSE II	AND WITHOLDS)	LIST (O/W)			RELEASE	RELEASE	WITHOLDS	ABOVE	CENTRES OR AS AUTHORIZED	proupro	0 TO I
Class I AUDITOR	HUBBARD TRAINED SCIENTOLOGIST HTS	CLASSIFICATION COURSE I	PROBLEMS	PROBLEMS PROCESSES (5 WAY HELP)	ACADEMIES OF SCIENTOLOGY	GRADE I RELEASE	GRADE I	PROBLEMS	PROBLEMS	CLASS I OR	HUBBARD GUIDANCE	NO TRAINING	RELEASE GRADE
		CERTIFICATE COURSE I					RELEASE	ASE	PRODEINS	ABOVE	CENTRES OR AS AUTHORIZED	DEUHIDED	0
Class O	HUBBARD RECOGNIZED SCIENTOLOGIST HRS	CLASSIFICATION COURSE O	COMMUNICATION	LEVEL O PROCESSES (COMM PROCESSES)	ACADEMIES OF SCIENTOLOGY	GRADE O RELEASE	GRADE O COMMUNICAT	COMMUNICATIONS	COMMUNICATION	CLASS O OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	NONE
AUDITOR		CERTIFICATE COURSE O					RELEASE	, RELEASE					
Not Classed	HUBBARD QUALIFIED SCIENTOLOGIST HQS	EVENING OR WEEKEND COURSE OR AS ARRANGED	COOPERATIVE AUDITING (CO-AUDITING)	ASSISTS	EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITORS	SCIENTOLOGIST	UNGRADED		ASSISTS	HQS UNCLASSED	ANY QUALIFIED AUDITOR	NO TRAINING REQUIRED	NONE
Not Classed	HUBBARD BOOK AUDITOR HBA	APPLICATION TO SAINT HILL	DIANETIC AND SCIENTOLOGY BOOKS	VARIOUS	CORRESPONDENCE WITH SAINT HILL ORG EXTENSION COURSES	SCIENTOLOGIST	Note: By Scientology AUDITING an individual can attain new states of Existence called RELEASE and CLEAR. While no training is required up to Preclear GRADE V						
Not Classed	HUBBARD APPRENTICE SCIENTOLOGIST HAS	EVENING OR WEEKEND COURSE OR AS ARRANGED	ELEMENTARY COMMUNICATION	COMM CYCLE PROCESSES (TRS)	EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITOR	SCIENTOLOGIST	RELEASE, it is then necessary if the individual at GRADE VI Release or Clear is to retain all his gains. The quality of processing has been upgraded in 1965 as higher states have been found. Clear today is a higher state than previously. We once called "Clear" what is today called PELEASE. Clear was higher than was first thought						

states have been found. Clear today is a higher state than previously. We once called "Clear" what is today called RELEASE. Clear was higher than was first thought. Note: Designations found in the processing column refer to text book code numbers.

The third principle is that any philosophic knowledge is only valuable if it is true or if it works.

These three principles are so strange to the field of philosophy, that I have given my philosophy a name: SCIENTOLOGY. This means only 'knowing how to know.'

A philosophy can only be a <u>route</u> to knowledge. It cannot be crammed down one's throat. If one has a route, he can then find what is true for him. And that is Scientology.

Know Thyself ... and the truth shall set you free.

Therefore, in Scientology, we are not concerned with individual actions and differences. We are only concerned with how to show Man how he can set himself or herself free.

This, of course, is not very popular with those who depend upon the slavery of others for their living or power. But it happens to be the only way I have found that really improves an individual's life.

Suppression and oppression are the basic causes of depression. If you relieve those a person can lift his head, become well, become happy with life.

And though it may be unpopular with the slave master, it is very popular with the people.

Common man likes to be happy and well. He likes to be able to understand things, and he knows his route to freedom lies through knowledge.

Therefore, for 15 years I have had Mankind knocking on my door. It has not mattered where I have lived or how remote, since I first published a book on the subject, my life has no longer been my own.

I like to help others and count it as my greatest pleasure in life to see a person free himself of the shadows which darken his days.

These shadows look so thick to him and weigh him down so that when he finds they <u>are</u> shadows and that he can see through them, walk through them and be again in the sun, he is enormously delighted. And I am afraid I am just as delighted as he is.

I have seen much human misery. As a very young man I wandered through Asia and saw the agony and misery of overpopulated and underdeveloped lands. I have seen people uncaring and stepping over dying men in the streets. I have seen children less than rags and bones. And amongst this poverty and degradation I found holy places where wisdom was great, but where it was carefully hidden and given out only as superstition. Later, in Western universities, I saw Man obsessed with materiality and with all his cunning, I saw him hide what little wisdom he really had in forbidding halls and make it inaccessible to the common and less favoured man. I have been through a terrible war and saw its terror and pain uneased by a single word of decency or humanity.

I have lived no cloistered life and hold in contempt the wise man who has not lived and the scholar who will not share.

There have been many wiser men than I, but few have travelled as much road.

I have seen life from the top down and the bottom up. I know how it looks both ways. And I know there is wisdom and that there is hope.

Blinded with injured optic nerves, and lame with physical injuries to hip and back, at the end of World War II, I faced an almost non-existent future. My Service record states: 'This officer has no neurotic or psychotic tendencies of any kind whatsoever,' but it also states 'permanently disabled physically.'

And so there came a further blow I was abandoned by family and friends as a supposedly hopeless cripple and a probable burden upon them for the rest of my days. I yet worked my way back to fitness and strength in less than two years, using only what I knew and could determine about Man and his relationship to the universe. I had no one to help me; what I had to know I had to find out. And it's quite a trick studying when you cannot see.

I became used to being told it was all impossible, that there was no way, no hope. Yet I came to see again and walk again, and I built an entirely new life. It is a happy life, a busy one and I hope a useful one. My only moments of sadness are those which come when bigoted men tell others all is bad and there is no route anywhere, no hope anywhere, nothing but

sadness and sameness and desolation, and that every effort to help others is false. I know it is not true.

So my own philosophy is that one should share what wisdom he has, one should help others to help themselves, and one should keep going despite heavy weather for there is always a calm ahead. One should also ignore catcalls from the selfish intellectual who cries: 'Don't expose the mystery. Keep it all for ourselves. The people cannot understand.'

But as I have never seen wisdom do any good kept to oneself, and as I like to see others happy, and as I find the vast majority of the people can and do understand, I will keep on writing and working and teaching so long as I exist.

For I know no man who has any monopoly upon the wisdom of this universe. It belongs to those who can use it to help themselves and others.

If things were a little better known and understood, we would all lead happier lives.

And there is a way to know them and there is a way to freedom.

The old must give way to the new, falsehood must become exposed by truth, and truth, though fought, always in the end prevails.

FOR MORE INFORMATION ABOUT SCIENTOLOGY COME TO AN INTRODUCTORY LECTURE ANY WEEKDAY EVENING AT THE SCIENTOLOGY FOUNDATION . . . OR WRITE TO:

FOUNDING CHURCH OF SCIENTOLOGY 1812 19th St., N. W. Washington, D. C. 20009

MY PHILOSOPHY by L. Ron Hubbard

The subject of philosophy is very ancient. The word means: 'The love, study or pursuit of wisdom, or of knowledge of things and their causes, whether theoretical or practical.'

All we know of science or of religion comes from philosophy. It lies behind and above all other knowledge we have or use.

For long regarded as a subject reserved for halls of learning and the intellectual, the subject, to a remarkable degree, has been denied the man in the street.

Surrounded by protective coatings of impenetrable scholarliness, philosophy has been reserved to the privileged few.

The first principle of my own philosophy is that wisdom is meant for anyone who wishes to reach for it. It is the servant of the commoner and king alike and should never be regarded with awe.

Selfish scholars seldom forgive anyone who seeks to break down the walls of mystery and let the people in. Will Durant, the modern American philosopher, was relegated to the scrap heap by his fellow scholars when he wrote a popular book on the subject, 'The Outline of Philosophy.' Thus brick bats come the way of any who seek to bring wisdom to the people over the objections of the 'inner circle'.

The second principle of my own philosophy is that it must be capable of being applied.

Learning locked in mildewed books is of little use to anyone and therefore of no value unless it can be used.

RELEASE SUCCESS CONGRESS SURVEY

EACH CONGRESS MEMBER IS REQUESTED TO FILL IN THIS FORM AND HAND IT IN TO THE HCO BOOTH AT THE RELEASE SUCCESS CONGRESS.

YOUR NAM	E
ADDRESS	

- 1. Are you a Former Release?

 (If you do not know, get your free Release Check from the "REVIEW Booth" and find out)
- 2. Have you had any previous auditing?
- 3. Have you attained one or more Grades of Release?
 (if you have, name it or them)
 (if you had been Rehabilitated on "First" or "Second Stage" Release and don't know which Gr ade of Release it is, go to the "REVIEW Booth" for a free check to find out.)
- 4. What is your next Grade to obtain? (check with Registrar she will show you the chart)
- 5. When will you obtain it? (give planned date of next auditing)
- 6. Have you had any training?
- 7. What courses?
- 8. What certificates do you hold?
- 9. What classifications do you hold?
- 10. What is your next level of training to take? (check with Registrar she will show you the chart)
- ll. When will you take it?
 (give planned date of next training)
- 12. Are you eligible to be a Field Staff Member?
 (if uncertain, check with the Director of Clearing at the CONGRESS Booth)
- 13. Are you a Field Staff Member?
 (if you are, go greet the Director of Clearing at the CONGRESS Booth)
- 14. Are you a Distribution Officer?

 (if you are, go buy some more books from the ECOK Booth, if you are not find out about it from the Director of Field Activities at the CONGRESS Booth.)
- 15. Are you interested in being a Staff Member and receiving the benefits of Staff? (if so, see the HCO Executive Secretary at the HCO Booth)

HAND IN THIS FORM TO THE HOO BOOTH.

THANK YOU,

Joseph Breeden, CCNGRESS MANAGER

RELEASE SUCCESS CONGRESS

STAFF

Host - John Fudge, Organization	Executive Secretary, D.C.						
Hostess - Donna Fisk Reeve, A/F							
Manager - Joseph Breeden, A/Distribution Secretary, D.C.							
Welcoming Committee	Co-ordinator						
Donna Reeve(Chairwoman)	Pem Wall, A/Organization Secretary, D. C.						
Charles Reeve	Registrars						
John Parker	Supervisor-John H. Higginbotham, Jr.						
Jon Batson	A/Dissemination Secretary						
Marshall Dorsey	Anne Fewell						
Sheila Aldrich	Candy Lambright						
Kitty Napolitano	Sue Breeden						
Bill Knop	Sheila Aldrich						
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Director of Training, D. C.	Minnie Naismith						
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Candy Lambright	Salisbury Filbert						
Seminar Assistants	Congress Booth						
John Gillespie	Charles Reeve						
Sheila Aldrich	Jon Batson						
Brian Page	Review Booth						
2-100 1 18	Esther Mangold,						
Transportation and Moving	A/Qualifications Director, D. C.						
Phil Young	David Aldrich, Director of Review, D. C.						
Larry Ball	Field Staff Member Booth						
Bill Thomas	Chris Rossee						
Gibby Niehus							
HCO Booth	A/Director of Clearing, D.C.						
Natalie Fisher	Doorman						
A/HCO Area Sect.	Marshall Dorsey						
Gibby Niehus	Nursery						
Signs	Marie Waters						
Paul Breeden	Lucy Campbell						
Tiger Cartoons	Gala Parker						
Anne Fewell	Ginny Distin						
Officiating Minister	Sue Ćummings						
Rev. John Fudge, D. D.,	Usher						
Vice-President of the	Natalie Fisher						
Founding Church	Projection and Sound						
Circulating Staff	Bonnie Turner						
Jim Davis	Joe Belotte						
Jae Hawks							
Rye Wood							
Dhil Varna							

Bert Lambright

Release Success

PROGRAMME

SCIENTOLOGY



CONGRESS

January 1st & 2nd 1966

WASHINGTON-HILTON HOTEL

WASHINGTON, D.C.

SATURDAY, JANUARY 1, 1966

 REGISTRATION:
 9:30 AM - 1:00 PM

 OPENING ADDRESS:
 1: 00 PM - 1:15 PM

LECTURE FILM: 1: 15 PM - 2:15 PM

SEMINAR: 2:15 PM - 2:45 PM

BREAK: 2:45 PM - 3:15 PM

LECTURE FILM: 3:15 PM - 4:15 PM

SEMINAR: 4:15 PM - 4:40PM

FIELD STAFF MEETING: 5:00 PM - 6:30 PM

CONGRESS PARTY: 8:00 PM - 12:00 MIDNITE

SUNDAY, JANUARY 2, 1966

LECTURE FILM: 9:00 AM - 10:00 AM

SEMINAR: 10:00 AM - 10:30 AM

BREAK: 10:30 AM - 11:00 AM

LECTURE: FILM 1 1;00 AM - 12;00

LECTURE FILM: 11:00 AM - 12:00 NOON

SEMINAR: 12:00NOON-12:30 PM

LUNCH: 12:30 PM - 1:30 PM

LECTURE FILM: 1:30 PM - 2:30 PM

SEMINAR: 2:30PM - 3:00 PM

BREAK: 3:00PM - 3:45 PM

LECTURE FILM: 3:45PM - 4:45 PM

SEMINAR: 4:45 PM - 5:15 PM

CHRISTENING CEREMONY: 5:15 PM - 5:30 PM

CLOSING ADDRESS: 5:30 PM - 5:40 PM